

**From:** Albright, David

**Location:** Dial-In Number: [Ex. 6 - Personal Privacy] Conference Code: [Ex. 6 - Personal Privacy] EPA Staff to  
Meet in Mike Montgomery's Office - #16-354

**Importance:** Normal

**Subject:** Accepted: Confirmation of Call with U.S. EPA Region IX on California UIC Issue

**Start Date/Time:** Wed 4/27/2016 6:00:00 PM

**End Date/Time:** Wed 4/27/2016 6:30:00 PM